

## **Application for Director-Elect 2017**

### **Brian Foote, AICP**

*APA MEMBER #:* 138199

*NAME:* Brian Foote, AICP

*TITLE:* Planning Manager/City Planner

*COMPANY:* City of Redlands

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*PLEASE SUBMIT A BRIEF CANDIDACY STATEMENT (Not to exceed 300 words):*

The Inland Empire Section has a strong and active leadership team, and I would look forward to meeting and working with all the members. For those of you who have not yet met me, I have 17 years of experience in Southern California cities which has included a wide variety of activities in current planning, long-range planning, management and budgeting, CEQA review, airport land use compatibility, community outreach, and so on. I earned my graduate degree in Planning from Cal Poly Pomona. I'm also involved with non-profit and community organizations several times throughout the year. For the new graduates or planners who are interested in obtaining AICP certification, you will be introduced to the AICP Candidate Pilot Program, and I hope we can help you achieve that noble objective (I passed the exam on the first attempt, and I think we can help you do the same thing). For the more seasoned professionals, I intend to continue coordinating with our board and local planning/environmental organizations to bring you quality programming and workshops.

My primary goal for the next two years would be to increase the overall membership and participation in the Inland Empire Section, and to include that goal among the section's top priorities. As you know, our section is comprised of Riverside and San Bernardino Counties, an area of some 27,408 square miles. I like the idea of arranging workshops and events at different locations (Riverside, Redlands, Palm Desert, etc.) so that more people can get involved at a convenient location nearby. I am seeking your support to continue our progress and momentum, and serve as your Section Director.

*If you have served on the IES-APA Board or any other APA related boards, please list the positions and service dates:*

*Board Position(s) & Date(s):*

- APA Urban Design & Preservation Division, leadership team (Membership Coordinator), 2016-present.
- Cal APA Conference 2016, Mobile Workshops Subcommittee member & workshop organizer/presenter.