

## LETTER FROM THE EDITOR

The June gloom has passed and that oven feeling outside definitely means we're in full fledged SUMMER! How quickly is this year going?! Guess the older we get, the faster it goes - so enjoy it, right? Or not...do what you like. I for one am excited to announce that for our July 2017 Workshop, we're switching it up from a luncheon to a dinner buffet all about Planning Commissions. Not everyone gets excited for that kind of stuff, only dedicated planners...are you one?! If so, then make sure to [register for the July event!](#) More information for the event is below. Our June 2017 Workshop, General Plans as a Tool of Social Equity, was extremely successful and the information has been posted within the [Documents](#) section of the website.



American Planning Association  
**California Chapter**  
Inland Empire Section



## ANNOUNCEMENTS

### APPLICATION PERIOD FOR THE NOVEMBER 2017 AICP EXAM IS OPEN JUNE 1 - JUNE 30, 2017

Have you noted the initials "AICP" following your fellow planners' names? If you've thought about becoming AICP yourself, now is the time for investigation and action! **The application period for the November 2017 AICP exam period is open June 1 - June 30, 2017.**

AICP is the American Planning Association's professional institute, providing recognized leadership nationwide in the certification of professional planners, ethics, professional development, planning education, and the standards of planning practice. Certified planners use their skills to find solutions to community problems and carry the community toward its desired long-term goals. Taking the AICP exam is the first step to becoming a certified planner. To qualify, one must be a current APA member, submit an online application meeting certain education and experience criteria, and pass an examination. Individuals applying to take the AICP Certification exam must demonstrate that they have engaged in professional planning experience that qualifies them for AICP certification.

A complete description of the AICP process and requirements is found on the APA National website at <https://www.planning.org/certification/>

Note the following upcoming important dates:

- June 1 - application period for November 2017 AICP exam opens
- June 6 - deadline for early bird application
- June 30 - final deadline for applications to be submitted to APA National
- August 1 - Early Bird Notification Deadline
- October 31 - Registration Deadline
- November 6-20 - Testing Window

Financial Assistance: National APA recognizes that a \$495 application fee may be an obstacle to some members who wish to apply to take the exam. On behalf of National, the California Chapter administers a [scholarship program](#) which evaluates members' financial assistance needs through a confidential process. **Applications for the November 2017 AICP Reduced Fee Scholarship are due Friday August 18 at 5 pm!**

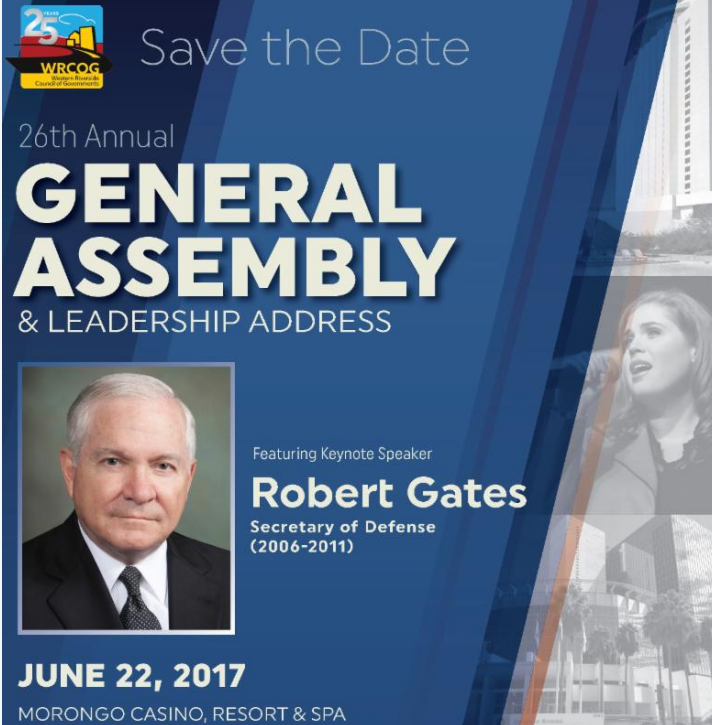
We urge you to explore the opportunity to become a member of the American Institute of

Certified Planners in 2017! And, come to the AICP Prep Session at the conference in Sacramento where you can learn more about preparing for the exam and hear from those who have passed the exam!

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## EVENTS

### WRCOG 26TH ANNUAL GENERAL ASSEMBLY - JUNE 22



The poster features a blue background with a collage of images including a building and a woman speaking. In the top left corner is the WRCOG 25th Anniversary logo. The text 'Save the Date' is in a light blue font. Below it, '26th Annual' is in white, followed by 'GENERAL ASSEMBLY & LEADERSHIP ADDRESS' in large, bold, white letters. A portrait of Robert Gates is shown on the left, with his name and title 'Secretary of Defense (2006-2011)' to the right. At the bottom, the date 'JUNE 22, 2017' and location 'MORONGO CASINO, RESORT & SPA' are listed.

25th Anniversary  
WRCOG  
Save the Date

26th Annual  
**GENERAL ASSEMBLY**  
& LEADERSHIP ADDRESS

Featuring Keynote Speaker  
**Robert Gates**  
Secretary of Defense  
(2006-2011)

**JUNE 22, 2017**  
MORONGO CASINO, RESORT & SPA

Our friends at the Western Riverside Council of Governments (WRCOG) are excited to announce that the 26th Annual General Assembly and Leadership Address will take place on Thursday, June 22, 2017 at the Morongo Casino, Resort & Spa. This year, WRCOG welcomes Robert Gates, Secretary of Defense (2006-2011), as the keynote speaker. Each year, the WRCOG General Assembly brings together over 750 members of the public and private sectors for an evening of networking and an inspiring presentation. Sponsorship opportunities are still available, for more information, [click here](#).

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### JOINT IES-APA & THE 20/20 NETWORK JULY WORKSHOP PLANNING COMMISSIONS MATTER - JULY 13

# Planning Commissions Matter

Navigating your role as a planning commissioner in a quickly changing world

Thursday July 13, 2017 Sierra Lakes Golf Club  
5:00pm - 8:00pm 16600 Clubhouse Dr, Fontana  
\$25 Registration www.IES-APA.org

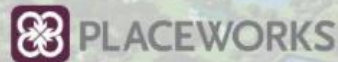
## Thoughts from a Former Planning Commissioner

**Janice Rutherford** | 2<sup>nd</sup> District Supervisor, San Bernardino County  
Supervisor Rutherford is in her second term representing Fontana, Upland and Rancho Cucamonga. She is a former member of the Fontana Planning Commission, and served three terms on the Fontana City Council.



## Trends & Implications for IE Planning Commissioners

**Randy Jackson** | President, PlaceWorks  
Mr. Jackson has 42 years experience in planning and design, and is an expert on the integration of transportation, open space and recreation systems in master-planned communities.



Presented by:



Sponsored by:



Lewis Group Of Companies

### OVERVIEW:

The 20/20 Network and IES-APA invites you to our joint July Workshop: Planning Commissions Matter. Sponsored by BB&K and the Lewis Group of Companies, this event is geared toward Planning Directors, Planning Commissions and Planning Staff and will feature Janice Rutherford (2nd District Supervisor, San Bernardino County) and Randy Jackson (President, Placeworks).

### SPEAKERS:

#### Thoughts from a Former Planning Commissioner

##### **Janice Rutherford** | 2nd District Supervisor, San Bernardino County

Supervisor Rutherford is in her second term representing Fontana, Upland and Rancho Cucamonga. She is a former member of the Fontana Planning Commission, and served three terms on the Fontana City Council.

#### Trends & Implications for IE Planning Commissioners

##### **Randy Jackson** | President, PlaceWorks

Mr. Jackson has 42 years experience in planning and design, and is an expert on the integration of transportation, open space and recreation systems in master-planned communities.

**When?** Thursday, July 13, 2017 from 5:00 pm - 8:00 pm

**Cost?** \$25 Registration Fee - Includes Buffet Dinner + 1 Drink Ticket

**Where?** Sierra Lakes Golf Club, 16600 Clubhouse Drive, Fontana, CA 92336

For more information, please check the IES-APA website here: <http://ies-apa.org/event/ies-apa-july-2017-workshop/>

**EVENT FLYER: [July Planning Commission Workshop 07-13-17](#)**

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## JOINT IES-APA || AEP MONTHLY WORKSHOP - JUNE 22 SB 32 & GHGs



### OVERVIEW:

The presentation will provide a brief background on recent cases and legislation related to greenhouse gas (GHG) emissions and based on these changes, how to address GHGs in CEQA documents. This will include the Newhall Ranch case and decision, the adoption of Senate Bill (SB) 32, and the pending Air Resources Board Scoping Plan Update (to be adopted in 2017). Examples and varying approaches on how to address GHGs in CEQA documents will be provided so lead agencies can ensure consistency with these newer requirements.

### SPEAKER:

Matt Maddox serves as a Senior Program Manager within Rincon's Environmental Planning and Sustainability Consulting Group. In this capacity, he is involved in a wide range of urban planning and land use studies, sustainable design review, technical modeling for air quality and greenhouse gas analysis, climate change policy development, CEQA/NEPA environmental documentation, as well as community involvement and permitting activities. He is also an Accredited Lead Greenhouse Gas Verifier providing GHG Audits as part of the ARB's Mandatory Reporting Regulation and Cap and Trade Program. CM credits pending.

**\*\*Registration is closed for this event due to room capacity, however you may still contact Christina McAdams of the AEP Inland Empire Chapter at 707.334.3552 or email her at [cmcadams@rinconconsultants.com](mailto:cmcadams@rinconconsultants.com) for information of the event\*\***

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## PLANNING FOR HEALTH CONVENING - AUG 30-31



# PLANNING FOR HEALTH

CROSS-SECTOR COLLABORATION TO ACHIEVE HEALTHY COMMUNITIES FOR ALL



**AUGUST 30-31, 2017**

**The Mission Inn Hotel & Spa**

3649 Mission Inn Ave.

Riverside, CA 92501

**MARK YOUR CALENDAR: Registration coming soon**

## HOSTED BY:

California Chronic Disease Prevention Leadership Project

American Planning Association California Chapter Planners4Health Initiative

In the last Web-Ex meeting for the Creating Healthy Communities CHIP workgroup, Miguel Vázquez from RUHS-PH gave an overview of Planners4Health, an initiative that focuses on strengthening partnerships between planning and public health professionals in order to advance policies and programs for healthier communities. The next step for the Planners4Health initiative is the Planning for Health convening! **Please save the date for August 30-31, 2017 for the Planning for Health convening held at the Mission Inn Hotel & Spa in Riverside, CA.** If you have any questions contact Miguel Vázquez, [MVazquez@rivcocha.org](mailto:MVazquez@rivcocha.org), 951.358.6327.

## CA APA CONFERENCE 2017: SACRAMENTO - SEPT 23-26



The **2017 Chapter APA Conference** will be held in Sacramento, September 23 - 26. Connect with the 2017 APA California Conference! The Sacramento Valley Section conference host committee has been busy behind the scenes getting things ready for planners from all over California to come to Sacramento in September. To keep up with what is going on for the conference, please connect on social media and utilize the hashtag #APACA2017. Early bird registrations close June 24 - make sure to register before prices increase!



## THE GLOBAL GRID PLANNING INTERNSHIPS CLOSES JUNE 30



With over 20 for-credit remote internships (can be completely anywhere in the world) and an alumni of over 150 students over the past 6 years, [The Global Grid](#) - Urbanist news. Local views - is the preeminent destination for urban planning students to develop a variety of skills - from blogging, photography, social media marketing, editing, and more. Skills that are vital in communicating and marketing planning work to clients and the community.

The Global Grid has opened up another round of internship vacancies. Please visit: <http://theglobalgrid.org/intern-join>; and/or via social media using the Twitter handle [@theglobalgrid](#). You can also find them on [Facebook](#), [Instagram](#) and [LinkedIn](#).

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## INFINITE EARTH RADIO PODCAST

### Topic:

Incorporating Public Health Considerations in the Local Government Planning Process

In an effort to provide discussion to incorporate public health considerations in the local government planning process, co-host Paul Zykofsky of the Local Government Commission (LGC) sits down with Erik Calloway of ChangeLab Solutions and [IES-APA Board Member] Miguel Vasquez of the Riverside University Health System-Public Health (RUHS-PH). You can hear more about the conversation on the Infinite Earth Radio podcast: <http://infiniteearthacademy.com/podcast/charting-the-national-health-communities-platform/>

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## PLANNERS4HEALTH SIX PART CURRICULUM

# PLAN4Health

An American Planning Association Project

WEBINAR: A cornerstone of Planners4Health is a six-part curriculum series guiding members through each step of the project. Five of six sessions will be offered via webinar for CM credit. Anyone is welcome to attend the online sessions. More info here: <https://www.planning.org/nationalcenters/health/planners4health/>

Dates: April 12, June 14, July 12

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## UC BERKELEY TRAINING SERIES

UC Berkeley Tech Transfer is the California transportation community's source for professional training, expert assistance, and information resources. For the academic year 2016-2017, Tech Transfer is expanding our Multimodal Transportation training series. All courses have approved AICP CM credits. Most of the courses will be online, however several courses will be held within the IE.

Please see the full schedule here: <http://www.techtransfer.berkeley.edu/training>.

For more information, please contact [courses@techtransfer.berkeley.edu](mailto:courses@techtransfer.berkeley.edu).

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## RIVERSIDE COUNTY HEALTH COALITION: CHIP WORKGROUP MEETINGS



**RIVERSIDE  
COUNTY HEALTH  
COALITION**

As a valued member of one of our Community Health Improvement Plan (CHIP) workgroups, the Riverside County Health Coalition is inviting you to participate in their second CHIP workgroup meeting of 2017. During the month of June different Web-Ex meetings will take place for each workgroup. The following dates and times were selected based on the feedback we received from the Doodle polls:

- [Priority Area 3: Connecting and Investing in People | Thursday June 29, 2017, 10:00AM-11:30AM](#)
  - Meeting Number: 747 430 913 | Meeting Password: kx24P4yH
- [Priority Area 4: Increasing Access to Care | Thursday June 22, 2017 from 2:00PM-3:30PM](#)
  - Meeting Number: 742 522 220 | Meeting Password: ZmnuH3hh

The meeting materials will be sent out at a later date. Please use the above links to RSVP and access Web-Ex login information.

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## **RESOURCES**

### **IES-APA JUNE 8, 2017 WORKSHOP - SPEAKERS' RECAP GENERAL PLANS AS A TOOL FOR SOCIAL EQUITY**



*A note from the June 2017 workshop speakers, Beth Altshuler and Elizabeth Baca:*

Hello Everyone!

Thank you SO much for attending and actively participating IES-APA's workshop on General Plans as a Tool for Social Equity on June 8. Elizabeth Baca and I had a blast meeting everyone and wish we could have spent more time with you.

I have attached a pdf of the presentation as well as handouts from the workshop (we updated the demographic calculation errors!) -- [click here for PDF documents](#)

Because we wish we had more time with you, please feel free to reach out to Elizabeth ([Elizabeth.Baca@opr.ca.gov](mailto:Elizabeth.Baca@opr.ca.gov)) and I ([beth@raimiassociates.com](mailto:beth@raimiassociates.com)) with any follow up questions or suggestions. I know Elizabeth is especially interested in hearing about your local examples of addressing social equity and environmental justice in your plans.

Thank you again for coming!

*Beth and Elizabeth*

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## RESOURCES:

Many of the resources we mentioned are already cited or hyperlinked in our slides. I know some folks were interested in the BARHII immigration survey. You can find the initial results here: <http://barhii.org/immigration/>

We handed out a governing for Racial Equity Case study "Building the We"

Report: <https://www.raceforward.org/system/files/pdf/reports/BuildingTheWe.pdf>

Video: <https://www.youtube.com/watch?v=3BIOAPp8jw>

The Government Alliance on Race and Equity: <http://www.racialequityalliance.org/>

a project of the Center for Social Inclusion: <http://www.centerforsocialinclusion.org/>

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## NPC17 RECORDINGS

If you missed NPC17, or left some great sessions off your schedule, you still can experience the conference's outstanding professional education.

Recordings of more than 150 NPC17 sessions, generously sponsored by WSP USA, are now available in [APA's On-Demand Education library](#). Session recordings are free for all NPC17 registrants, and most offer Certification Maintenance credits for AICP members.



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## CM CREDITS

Earn CM credits while viewing video recordings from recent APA California conference sessions. Receive all information from the live session. No need to download PowerPoints. View anytime on your smartphone, tablet, or computer. Sessions from the 2016 Pasadena Conference and additional 2015 Oakland Conference are now available here at:

For questions, please contact **Francine Farrell** at [ategoresources@live.com](mailto:ategoresources@live.com) or **Greg Konar** at [gregok@cox.net](mailto:gregok@cox.net).

[CM Credits](#)

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## ***JOBS / RFPs / RFQs***

The Inland Empire Section of the American Planning Association (IES-APA) provides listings for planning and planning related jobs. If you are interested in listing your job, please visit the [Sponsorships](#) page (scroll down to the bottom) for more information. In addition, as a courtesy to our members - RFPs/RFQs may be submitted and posted on the IES-APA website free of charge. Please email us at [admin@ies-apa.org](mailto:admin@ies-apa.org) for more information regarding RFPs/RFQs postings.

[Jobs / RFPs & RFQs](#)

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## JOBS

- Senior / Associate / Assistant Planners with Civic Solutions



- Senior / Associate / Assistant Planners with MIG
- Safe Routes to School Planning and Programs Specialist with Alta Planning + Design
- Tribal Assistant Planner with Agua Caliente Band of Cahuilla Indians
- Assistant / Associate Planner with City of Buena Park
- Senior Project Manager / Associate Principal Planning and Urban Design with Raimi + Associates
- Senior Planner for Auxiliaries with University of California, Riverside
- Assistant/Associate Planner with City of Arcadia

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## RFPs / RFQs

- None

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## OUR 2017 SPONSORS




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Board reports are available on our [board reports](#) page on our website. For any comments, questions, or inquiries of the Inland Empire Section of the American Planning Association (IES-APA), please contact [admin@ies-apa.org](mailto:admin@ies-apa.org).

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