

## LETTER FROM THE EDITOR

Let's keep this short and simple -- April is ending and that only means we're closer to our 2017 Awards Program. Make sure to register to join us as we celebrate ALL of your hard earned victories! Don't forget to submit your projects for the CA State Chapter Awards as well...I mean, why not right? Let's show them what the Inland Empire is up to these days! Development is moving forward and we're all getting busier which is a good thing. Let's keep that momentum going -- onward and upward!



American Planning Association  
**California Chapter**  
Inland Empire Section



## ANNOUNCEMENTS

### IES-APA 2017 AWARDS PROGRAM

Join us for the **2017 IES-APA Awards Program** to honor all the great projects, plans, distinguished individuals and firms worthy of being recognized for their excellence in planning in the Inland Empire! Because of all of your hard work, the Awards Jury had **28 applications** to review covering **15 categories** with multiple applications in the Best Practices, Comprehensive Plan-Large Jurisdiction, Comprehensive Plan-Small Jurisdiction, Urban Design, Communications Initiative, Economic Planning and Development, and Transportation Planning. The Awards Jury had met on April 7th and reviewed all applications received for our 2017 Awards Program and voted accordingly. Congratulations to all who had submitted and have been recognized! The full list of winners and merit award recipients can be found here: [IES-APA 2017 Awards](#).

**Date:** Thursday, May 18, 2017  
**Time:** 5 PM to 8 PM  
**Location:** Riverside Convention Center  
3637 Fifth Street  
Riverside, CA 92501  
**Cost:** Regular Ticket - \$40  
Student Ticket - Free

#### **Awards Dinner:**

All applicants are invited to attend the Awards Program Dinner on **May 18th at the Riverside Convention Center**. Our program will run from 6 PM to 8 PM with cocktails and appetizers starting at 5 PM. Our Awards Program is a great opportunity to get out the word about your agency or firm by Sponsoring our dinner. **Cost for registration is \$40 for a regular ticket and students are FREE.** Dinner and drinks are all included! Students, please indicate your school in the "Company Name" when you register.

#### **Sponsorships:**

Please consider an IES-APA Sponsorship. Your continued support helps to offset the costs of administering the organization and allows us to continue bringing quality workshops and programs to our members throughout the year. We have received a couple early-bird sponsorships for this year's award program already!

We are also looking for donation items to be raffled during the awards program. Items generally consist of gift baskets, tickets, and other unique items representing the Inland Empire. Find detailed information for sponsorship here:

- [2017 IES-APA Award Private Sponsorship](#)
- [2017 IES-APA Award Public / Non-Profit Sponsorship](#)

Any questions, concerns, or inquiries about sponsorships can be directed to: Chris Gray, Vice Chair - Awards Program, at [gray@wrcog.cog.ca.us](mailto:gray@wrcog.cog.ca.us).

You may also contact [admin@ies-apa.org](mailto:admin@ies-apa.org) for any other questions or concerns.

[Register Here](#)

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## 2017 STATE CHAPTER AWARDS PROGRAM NOMINATIONS ARE BEING ACCEPTED - DEADLINE MAY 31 @ NOON!

Now is the time to submit your nominations for the 2017 APA California Award Program. Nominations are due by noon on Wednesday, May 31st, 2017!

The APA California Award Program encourages quality in planning and increases the public's awareness of the planning profession by recognizing outstanding achievements in the planning field. Each year, the APA California Chapter bestows Planning Awards to honor the most outstanding efforts in planning. Many planning efforts recognized at the Section level are submitted for nomination to the State Chapter for recognition.



Information on the Awards Program can be found at:  
<https://www.apacalifornia.org/events/awards-program/>

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## EVENTS



### NATIONAL APA CONFERENCE 2017: NYC

Location. Learning. Connections. #NPC17 more than satisfies the big three reasons to attend a professional conference.

1. Location: New York City (enough said).
2. Learning: Get excited by new trends, challenges, and solutions that are shaping planning. Go home smarter and full of ideas to plan better at home.
3. Connections: Take advantage of myriad conference networking opportunities to boost your career and further your professional goals.

NPC17 will be held from May 6-9. Reserve your place today!

[Register Here](#)

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## CA APA CONFERENCE 2017: SACRAMENTO



The **2017 Chapter APA Conference** will be held in Sacramento, September 23 - 26. Connect with the 2017 APA California Conference! The Sacramento Valley Section conference host committee has been busy behind the scenes getting things ready for planners from all over California to come to Sacramento in September. To keep up with what is going on for the conference, please connect on social media and utilize the hashtag #APACA2017



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## OPPORTUNITIES / TRAINING

### GET INVOLVED - JOIN THE APA CA BOARD

APA California is seeking qualified candidates from our membership to run for positions on the Chapter Board of Directors. The following positions are open during the upcoming election cycle:

- President-Elect
- Vice President for Administration
- Vice President for Marketing and Membership
- Vice President for Public Information



Consider serving your profession and colleagues as part of APA's leadership. A list of duties for each position as well as the APA California's Election Policies and Procedures can be found on the APA California website, <https://www.apacalifornia.org/about/election-policies-procedures/2017-elections/>.

The application materials be returned to Hing Wong, AICP, by **April 30, 2017** to be considered by the Nominating Committee. Please e-mail your complete packet to [hingw@abag.ca.gov](mailto:hingw@abag.ca.gov).

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### 2017 CPF SCHOLARSHIP - DUE MAY 1, 2017

The **California Planning Foundation (CPF)** is pleased to announce its 2017 scholarship program for outstanding planning students enrolled at eligible professional planning degree programs in the state of California. Scholarships are awarded to students seeking to enter the planning profession based on an application and selection process by the CPF Board. These scholarships are designed for continuing students entering their final year of an eligible undergraduate or graduate degree



program. A list of eligible degree programs is provided on the following page. Criteria for the scholarships include academic performance, financial need, increasing diversity in the planning profession, and a commitment to serve the planning profession in California after graduation. Students are eligible to receive more than one scholarship. Separate applications to specific scholarships is not required; only a single application is needed.

**The deadline to apply for 2017 CPF Scholarships is Monday, May 1, 2017. Applicants will be reviewed for all scholarships for which they are eligible.**

[Download the application here](#)

Questions? Any questions about the CPF scholarship program can be directed to:

- Kelly Main, Ph.D. at [cpfapplications@gmail.com](mailto:cpfapplications@gmail.com) or
- Hilary Nixon, Ph.D. at [hilary.nixon@sjsu.edu](mailto:hilary.nixon@sjsu.edu).

More information here:

<https://californiaplanningfoundation.wordpress.com/scholarships/>

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## PLANNERS4HEALTH SIX PART CURRICULUM

# PLAN4Health

An American Planning Association Project

WEBINAR: A cornerstone of Planners4Health is a six-part curriculum series guiding members through each step of the project. Five of six sessions will be offered via webinar for CM credit. Anyone is welcome to attend the online sessions. More info here: <https://www.planning.org/nationalcenters/health/planners4health/>

Dates: April 12, June 14, July 12

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## UC BERKELEY TRAINING SERIES

UC Berkeley Tech Transfer is the California transportation community's source for professional training, expert assistance, and information resources. For the academic year 2016-2017, Tech Transfer is expanding our Multimodal Transportation training series. All courses have approved AICP CM credits. Most of the courses will be online, however several courses will be held within the IE.

Please see the full schedule here: <http://www.techtransfer.berkeley.edu/training>.

For more information, please contact [courses@techtransfer.berkeley.edu](mailto:courses@techtransfer.berkeley.edu).

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## RESOURCES

### CM CREDITS

Earn CM credits while viewing video recordings from recent APA California conference sessions. Receive all information from the live session. No need to download PowerPoints.

View anytime on your smartphone, tablet, or computer. Sessions from the 2016 Pasadena Conference and additional 2015 Oakland Conference are now available here at:

For questions, please contact **Francine Farrell** at [ategoresources@live.com](mailto:ategoresources@live.com) or **Greg Konar** at [gregok@cox.net](mailto:gregok@cox.net).

CM Credits

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## ***JOB*** / ***RFPs*** / ***RFQs***

The Inland Empire Section of the American Planning Association (IES-APA) provides listings for planning and planning related jobs. If you are interested in listing your job, please visit the [Sponsorships](#) page (scroll down to the bottom) for more information. In addition, as a courtesy to our members - RFPs/RFQs may be submitted and posted on the IES-APA website free of charge. Please email us at [admin@ies-apa.org](mailto:admin@ies-apa.org) for more information regarding RFPs/RFQs postings.

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### **NEW JOBS**

- Senior Planner & Transportation Planner with KTU+A
- Senior / Associate / Assistant Planners with Civic Solutions
- Senior / Associate / Assistant Planners with MIG
- Environmental Planner/Analyst with Kimley-Horn
- Safe Routes to School Planning and Programs Specialist with Alta Planning + Design
- Planning and Environmental Review Director with City of Goleta
- Planning Group Leader/Senior Associate Planner with Alta Planning + Design
- Experienced Airport Planner with Mead & Hunt
- Urban/Regional Planner I/II/III/IV with Riverside County Transportation and Land Management Agency (TLMA)
- Planning Technician with City of Placentia
- Senior Environmental Planner with the Altum Group

IES-APA Jobs

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### **RFPs / RFQs**

#### **RFP FOR ON-CALL PLANNING SERVICES FOR WRCOG**

Announcing release of an RFP that seeks proposals from qualified firms interested in providing on-call professional consulting services to support the following: the transportation planning function of the Transportation Department, implementation of the WRCOG Economic Development and Sustainability Framework, and ancillary support for WRCOG's member agencies.

**[Click here to download the RFP!](#)**

For questions on this opportunity, please contact Chris Gray, Director of Transportation at [gray@wrcog.cog.ca.us](mailto:gray@wrcog.cog.ca.us) or **(951) 955-8304**.

For more information on WRCOG, visit our website, [www.wrcog.cog.ca.us](http://www.wrcog.cog.ca.us)

## **RFP FOR MORONGO BASIN STRATEGIC PLAN**

The **County of San Bernardino Land Use Services Department** is seeking proposals to prepare a **Morongo Basin Strategic Plan for Culture and the Arts ("Plan")**, specifically for the communities and rural areas of the Morongo Basin. The Plan will be action-oriented and will focus on guiding local organizations and residents on local means to achieve identified strategies and actions. The process for building the Plan will be community-based, with a primary commitment of establishing a strong sense of local ownership for the Plan and its components. **Proposals are due April 26, 2017.**

All interested firms/individuals are required to register on the County of San Bernardino eProcurement network. Please contact **Karen Watkins, Planning Manager**, at [Karen.Watkins@lus.sbcounty.gov](mailto:Karen.Watkins@lus.sbcounty.gov) or

**(909) 387-4218** for information.

## **RFP FOR CITY OF SAN JACINTO TRAILS MASTER PLAN**

The **City of San Jacinto** is seeking proposals from qualified firms or individuals interested in contracting with the City to develop the **San Jacinto Trails Master Plan**, which will provide a strategic framework for the future development of a fully connected, multi-use, non-motorized trails network. The City has budgeted \$134,295.00 to facilitate the development of the San Jacinto Trails Master Plan.

Closing Date May 15, 2017 at 2PM

<http://www.ci.san-jacinto.ca.us/city-govt/bids.html>

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## ***OUR SPONSORS***

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Board reports are available on our [board reports](#) page on our website. For any comments, questions, or inquiries of the Inland Empire Section of the American Planning Association (IES-APA), please contact [admin@ies-apa.org](mailto:admin@ies-apa.org).

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